

# Mountain Home Parks and Recreation

L. C. SAMMONS YOUTH CENTER  
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## MHP&R RECREATIONAL YOUTH BASEBALL 2019 REGISTRATION FORM

**FEE:** \$20.00 AGES 4-6 T-BALL  
\$30.00 AGES 7-8 COACH PITCH  
\$50.00 AGES 9-10, 11-12, & 13-15 LIVE ARM  
REGISTRATIONS AFTER MARCH 2<sup>ND</sup> WILL ONLY BE ACCEPTED BASED ON EXTENUATING CIRCUMSTANCES  
A PLAYER CAN PLAY UP IN AGE BUT NOT DOWN IN AGE

AGE AS OF APRIL 30<sup>TH</sup> 2019: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

GENDER (CIRCLE ONE) M F

PLEASE PRINT  
NAME (FIRST AND LAST): \_\_\_\_\_ AGE: \_\_\_\_\_

T-SHIRT (IN YOUTH SIZE): \_\_\_\_\_ OR (IN ADULT SIZE) \_\_\_\_\_ BASEBALL PANTS (IN YOUTH SIZE): \_\_\_\_\_ OR (IN ADULT SIZE) \_\_\_\_\_

EMAIL: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

MOTHER (FIRST AND LAST NAME): \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

FATHER (FIRST AND LAST NAME): \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

SPECIAL REQUESTS: (EXAMPLE: SIBLING ON SAME TEAM) \_\_\_\_\_

AS THE PARENT/LEGAL GUARDIAN OF THE ABOVE NAMED MINOR, I HEREBY WAIVE, AND FOREVER DISCHARGE ALL CLAIMS AGAINST THE CITY OF MOUNTAIN HOME, ALL EMPLOYEES, VOLUNTEERS, COMMISSIONERS OR AGENTS, FOR DAMAGES AND / OR INJURIES WHICH MAY ARISE FROM PARTICIPATION IN THE YOUTH ACTIVITY FACILITY STAFF TO SEEK MEDICAL TREATMENT FOR THE ABOVE NAME MINOR IN CASE OF EMERGENCY OR FOR INJURIES THAT MAY BE RECEIVED WHILE PARTICIPATING IN THE YOUTH BASEBALL PROGRAM.

SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

VOLUNTEER COACHES AND SPONSORS ARE NEEDED: IF WILLING, PLEASE CHECK \_\_\_\_\_

COACH-NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_

SPONSOR (\$300) BUSINESS/COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

RECEIPT # \_\_\_\_\_

CHECK # (OR CASH AMOUNT) \_\_\_\_\_